

GENERAL FACT SHEET

BILL NUMBER 14R-68

BRIEF TITLE

Resolution to approve Tanner's Bar & Grill as Keno Satellite

APPROVED DEADLINE

REASON

DETAILS

POSITIONS/RECOMMENDATIONS

A resolution approving Hooks Lincoln Inc. dba Tanner's Bar & Grill located at 8600 S 30th St, Suite B1,B2,B3, Lincoln, NE 68516 as a keno satellite.	Sponsor	Finance
	Program Departments, or Groups Affected	Finance, Libraries, Parks, Human Services
	Applicants/Proponents	Applicant Finance Accounting City Department Finance Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
	SOURCE OF FUNDS	CITY [Approximately]	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
NON CITY [Approximately]			
_____		\$ _____ %	
_____		\$ _____ %	
_____		\$ _____ %	
BENEFIT COST			
<input type="checkbox"/> Front Foot Average Assessment			
<input type="checkbox"/> Square Foot \$ _____		\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Dwight Fuhrer, Accountant - Finance Department

REVIEW BY: *Steve Huh*

REFERENCE NUMBER